



PATENT

**THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 6, 2005.

Renne M.F. Wyzykowski
Renne M.F. Wyzykowski

Applicant : Mike Sherback, et al.
Application No. : 10/629,505
Filed : July 29, 2003
Title : LASER COMPONENT SYSTEM ASSEMBLY
Grp./Div. : 2874
Examiner : Sarah U. Song
Customer No. : 23363
Docket No. : 49070/DMC/S965

Confirmation No. 6723

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
June 6, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 28 | *46 | 0 | 0 x \$25.00 | x \$50.00 | -0- |
| Independent Claims | 9 | ** 9 | 0 | 0 x \$100.00 | x \$200.00 | -0- |
| Multiple Dependent Claims *** | | | | \$180.00 | \$360.00 | -0- |
| TOTAL FILING FEE | | | | | | -0- |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | -0- |
| LIST INDEPENDENT CLAIMS: 1, 14, 16, 17, 27, 38, 47, 48, 50 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME | | | | | | |

Attached is our check for \$ to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.


Other enclosures:

Amendment Transmittal Letter
Application No. 10/629,505

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

Daniel M. Cavanagh
Reg. No. 41,661
626/795-9900

DMC/rmw

RMW IRV1086850.1-*06/6/05 2:23 PM



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AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
June 6, 2005

Commissioner:

In response to the Office action of March 4, 2005, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 13 of this paper.